### Case 11-31802 Doc 13 Filed 10/27/11 Entered 10/27/11 11:18:47 Desc Main

#### Document Page 1 of 38 United States Bankruptcy Court District of Massachusetts

| IN | IN RE:  | Case No. <u>11-31802</u>                                     |  |  |  |
|----|---|--|--|--|--|
| Re | Reid, Clarence Mitchell   | Chapter 13   |  |  |  |
|    | Debtor(s)   |  |  |  |  |
|    | DISCLOSURE OF COMPENSATION OF ATTOR   | NEY FOR DEBTOR   |  |  |  |
| 1. | 1. Pursuant to 11 U.S.C. § 329(a) and Bankruptcy Rule 2016(b), I certify that I am the attorney for the above year before the filing of the petition in bankruptcy, or agreed to be paid to me, for services rendered of or in connection with the bankruptcy case is as follows:   |  |  |  |  |
|    | For legal services, I have agreed to accept   | \$\$3,500.00   |  |  |  |
|    | Prior to the filing of this statement I have received   | \$\$   |  |  |  |
|    | Balance Due   | \$\$,500.00  |  |  |  |
| 2. | 2. The source of the compensation paid to me was: ✓ Debtor ☐ Other (specify):   |  |  |  |  |
| 3. | 3. The source of compensation to be paid to me is:   ☑ Debtor ☐ Other (specify):  |  |  |  |  |
| 4. | 4. I have not agreed to share the above-disclosed compensation with any other person unless they are  | members and associates of my law firm.                       |  |  |  |
|    | I have agreed to share the above-disclosed compensation with a person or persons who are not mer together with a list of the names of the people sharing in the compensation, is attached.  | mbers or associates of my law firm. A copy of the agreement, |  |  |  |
| 5. | 5. In return for the above-disclosed fee, I have agreed to render legal service for all aspects of the bankrupte  | cy case, including:  |  |  |  |
|    | <ul> <li>a. Analysis of the debtor's financial situation, and rendering advice to the debtor in determining wheth</li> <li>b. Preparation and filing of any petition, schedules, statement of affairs and plan which may be required.</li> <li>c. Representation of the debtor at the meeting of creditors and confirmation hearing, and any adjourned.</li> <li>d. Representation of the debtor in adversary proceedings and other contested bankruptey matters;</li> <li>e. [Other provisions as needed]</li> </ul> | red;   |  |  |  |
| 6. | 6. By agreement with the debtor(s), the above disclosed fee does not include the following services:  |  |  |  |  |

#### CERTIFICATION

I certify that the foregoing is a complete statement of any agreement or arrangement for payment to me for representation of the debtor(s) in this bankruptcy proceeding.

October 27, 2011

/s/ Richard S. Ravosa, Esq.

Date

Richard S. Ravosa, Esq. 635846 Massachusetts Bankruptcy Center One South Avenue Natick, MA 01760 (508) 655-3013 Fax: (508) 655-7035 massachusettsbankruptcycenter@gmail.com

WARNING: Effective December 1, 2009, the 15-day deadline to file schedules and certain other documents under Bankruptcy Rule 1007(c) is shortened to 14 days. For further information, see note at bottom of page 2

#### UNITED STATES BANKRUPTCY COURT

#### NOTICE TO CONSUMER DEBTOR(S) UNDER §342(b) OF THE BANKRUPTCY CODE

In accordance with § 342(b) of the Bankruptcy Code, this notice to individuals with primarily consumer debts: (1) Describes briefly the services available from credit counseling services; (2) Describes briefly the purposes, benefits and costs of the four types of bankruptcy proceedings you may commence; and (3) Informs you about bankruptcy crimes and notifies you that the Attorney General may examine all information you supply in connection with a bankruptcy case.

You are cautioned that bankruptcy law is complicated and not easily described. Thus, you may wish to seek the advice of an attorney to learn of your rights and responsibilities should you decide to file a petition. Court employees cannot give you legal advice.

Notices from the bankruptcy court are sent to the mailing address you list on your bankruptcy petition. In order to ensure that you receive information about events concerning your case, Bankruptcy Rule 4002 requires that you notify the court of any changes in your address. If you are filing a joint case (a single bankruptcy case for two individuals married to each other), and each spouse lists the same mailing address on the bankruptcy petition, you and your spouse will generally receive a single copy of each notice mailed from the bankruptcy court in a jointly-addressed envelope, unless you file a statement with the court requesting that each spouse receive a separate copy of all notices.

#### 1. Services Available from Credit Counseling Agencies

With limited exceptions, § 109(h) of the Bankruptcy Code requires that all individual debtors who file for bankruptcy relief on or after October 17, 2005, receive a briefing that outlines the available opportunities for credit counseling and provides assistance in performing a budget analysis. The briefing must be given within 180 days <u>before</u> the bankruptcy filing. The briefing may be provided individually or in a group (including briefings conducted by telephone or on the Internet) and must be provided by a nonprofit budget and credit counseling agency approved by the United States trustee or bankruptcy administrator. The clerk of the bankruptcy court has a list that you may consult of the approved budget and credit counseling agencies. Each debtor in a joint case must complete the briefing.

In addition, after filing a bankruptcy case, an individual debtor generally must complete a financial management instructional course before he or she can receive a discharge. The clerk also has a list of approved financial management instructional courses. Each debtor in a joint case must complete the course.

#### 2. The Four Chapters of the Bankruptcy Code Available to Individual Consumer Debtors

#### **Chapter 7:** Liquidation (\$245 filing fee, \$39 administrative fee, \$15 trustee surcharge: Total fee \$299)

Chapter 7 is designed for debtors in financial difficulty who do not have the ability to pay their existing debts. Debtors whose debts are primarily consumer debts are subject to a "means test" designed to determine whether the case should be permitted to proceed under chapter 7. If your income is greater than the median income for your state of residence and family size, in some cases, the United States trustee (or bankruptcy administrator), the trustee, or creditors have the right to file a motion requesting that the court dismiss your case under § 707(b) of the Code. It is up to the court to decide whether the case should be dismissed.

Under chapter 7, you may claim certain of your property as exempt under governing law. A trustee may have the right to take possession of and sell the remaining property that is not exempt and use the sale proceeds to pay your creditors.

The purpose of filing a chapter 7 case is to obtain a discharge of your existing debts. If, however, you are found to have committed certain kinds of improper conduct described in the Bankruptcy Code, the court may deny your

B201A (Form 201A) (12/09)

discharge and, if it does, the purpose for which you filed the bankruptcy petition will be defeated.

Even if you receive a general discharge, some particular debts are not discharged under the law. Therefore, you may still be responsible for most taxes and student loans; debts incurred to pay nondischargeable taxes; domestic support and property settlement obligations; most fines, penalties, forfeitures, and criminal restitution obligations; certain debts which are not properly listed in your bankruptcy papers; and debts for death or personal injury caused by operating a motor vehicle, vessel, or aircraft while intoxicated from alcohol or drugs. Also, if a creditor can prove that a debt arose from fraud, breach of fiduciary duty, or theft, or from a willful and malicious injury, the bankruptcy court may determine that the debt is not discharged.

### <u>Chapter 13</u>: Repayment of All or Part of the Debts of an Individual with Regular Income (\$235 filing fee, \$39 administrative fee: Total fee \$274)

Chapter 13 is designed for individuals with regular income who would like to pay all or part of their debts in installments over a period of time. You are only eligible for chapter 13 if your debts do not exceed certain dollar amounts set forth in the Bankruptcy Code.

Under chapter 13, you must file with the court a plan to repay your creditors all or part of the money that you owe them, using your future earnings. The period allowed by the court to repay your debts may be three years or five years, depending upon your income and other factors. The court must approve your plan before it can take effect.

After completing the payments under your plan, your debts are generally discharged except for domestic support obligations; most student loans; certain taxes; most criminal fines and restitution obligations; certain debts which are not properly listed in your bankruptcy papers; certain debts for acts that caused death or personal injury; and certain long term secured obligations.

#### Chapter 11: Reorganization (\$1000 filing fee, \$39 administrative fee: Total fee \$1039)

Chapter 11 is designed for the reorganization of a business but is also available to consumer debtors. Its provisions are quite complicated, and any decision by an individual to file a chapter 11 petition should be reviewed with an attorney.

#### Chapter 12: Family Farmer or Fisherman (\$200 filing fee, \$39 administrative fee: Total fee \$239)

Chapter 12 is designed to permit family farmers and fishermen to repay their debts over a period of time from future earnings and is similar to chapter 13. The eligibility requirements are restrictive, limiting its use to those whose income arises primarily from a family-owned farm or commercial fishing operation.

#### 3. Bankruptcy Crimes and Availability of Bankruptcy Papers to Law Enforcement Officials

A person who knowingly and fraudulently conceals assets or makes a false oath or statement under penalty of perjury, either orally or in writing, in connection with a bankruptcy case is subject to a fine, imprisonment, or both. All information supplied by a debtor in connection with a bankruptcy case is subject to examination by the Attorney General acting through the Office of the United States Trustee, the Office of the United States Attorney, and other components and employees of the Department of Justice.

**WARNING:** Section 521(a)(1) of the Bankruptcy Code requires that you promptly file detailed information regarding your creditors, assets, liabilities, income, expenses and general financial condition. Your bankruptcy case may be dismissed if this information is not filed with the court within the time deadlines set by the Bankruptcy Code, the Bankruptcy Rules, and the local rules of the court. The documents and the deadlines for filing them are listed on Form B200, which is posted at <a href="http://www.uscourts.gov/bkforms/bankruptcy\_forms.html#procedure">http://www.uscourts.gov/bkforms/bankruptcy\_forms.html#procedure</a>.

Many filing deadlines change on December 1, 2009. Of special note, 12 rules that set 15 days to act are amended to require action within 14 days, including Rule 1007(c), filing the initial case papers; Rule 3015(b), filing a chapter 13 plan; Rule 8009(a), filing appellate briefs; and Rules 1019, 1020, 2015, 2015.1, 2016, 4001, 4002, 6004, and 6007.

 $_{\rm B201B\,(Form}$  Case  $_{\rm 1209}$  -31802 Doc 13 Filed 10/27/11 Entered 10/27/11 11:18:47

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## **District of Massachusetts**

Desc Main

| IN RE:                  |           | Case No. 11-31802 |
|-------------------------|-----------|-------------------|
| Reid, Clarence Mitchell |           | Chapter 13        |
|                         | Debtor(s) | •                 |

| CERTIFICATION OF NOTICE UNDER § 342(b) OF TH   | E TO CONSUMER DEBTO<br>E BANKRUPTCY CODE | R(S)  |
|--|--|---|
| Certificate of [Non-Attorney]  | Bankruptcy Petition Prepar               | er  |
| I, the [non-attorney] bankruptcy petition preparer signing the debto notice, as required by § 342(b) of the Bankruptcy Code.     | r's petition, hereby certify that I d    | lelivered to the debtor the attached  |
| Printed Name and title, if any, of Bankruptcy Petition Preparer Address:   | petition p<br>the Socia<br>principal     | ecurity number (If the bankruptcy preparer is not an individual, state al Security number of the officer, l, responsible person, or partner of ruptcy petition preparer.) |
| X  |  | d by 11 U.S.C. § 110.)  |
| Signature of Bankruptcy Petition Preparer of officer, principal, resp<br>partner whose Social Security number is provided above. | oonsible person, or                      |   |
| Certificate of   | of the Debtor                            |   |
| $I\left(We\right)$ , the debtor(s), affirm that $I\left(we\right)$ have received and read the                                    | attached notice, as required by § 3      | 342(b) of the Bankruptcy Code.  |
| Reid, Clarence Mitchell  | X /s/ Clarence Mitchell Reid             | 10/27/2011  |
| Printed Name(s) of Debtor(s)   | Signature of Debtor                      | Date  |
| Case No. (if known) <b>11-31802</b>  | X  |   |
|  | Signature of Joint Debtor (if            | any) Date   |

Instructions: Attach a copy of Form B 201A, Notice to Consumer Debtor(s) Under § 342(b) of the Bankruptcy Code.

Use this form to certify that the debtor has received the notice required by 11 U.S.C. § 342(b) only if the certification has NOT been made on the Voluntary Petition, Official Form B1. Exhibit B on page 2 of Form B1 contains a certification by the debtor's attorney that the attorney has given the notice to the debtor. The Declarations made by debtors and bankruptcy petition preparers on page 3 of Form B1 also include this certification.

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| Document                                      | Page 5 of 38  |
|---|---|
| B22C (Official Form 22C) (Chapter 13) (12/10) | According to the calculations required by this statement:           |
|   | ▼ The applicable commitment period is 3 years.                      |
| In re: Reid, Clarence Mitchell                | ☐ The applicable commitment period is 5 years.                      |
| Debtor(s)                                     | ☐ Disposable income is determined under § 1325(b)(3).               |
| Case Number: 11-31802                         | ☑ Disposable income is not determined under § 1325(b)(3).           |
| (1. 1.10 7.1)                                 | (Check the boxes as directed in Lines 17 and 23 of this statement.) |

# CHAPTER 13 STATEMENT OF CURRENT MONTHLY INCOME AND CALCULATION OF COMMITMENT PERIOD AND DISPOSABLE INCOME

In addition to Schedules I and J, this statement must be completed by every individual Chapter 13 debtor, whether or not filing jointly. Joint debtors may complete one statement only.

|   |                  | Part I. REPO   | ORT OF INCOME   |                            |                                |  |  |  |  |
|---|------------------|--|---|----------------------------|--------------------------------|--|--|--|--|
|   | Ma<br>a.<br>b.   | · · · · · · · · · · · · · · · · · · ·  |   |                            |                                |  |  |  |  |
| 1 | the<br>mo        | figures must reflect average monthly income received six calendar months prior to filing the bankruptcy can the before the filing. If the amount of monthly incomest divide the six-month total by six, and enter the res                                      | ase, ending on the last day of the ne varied during the six months, you                               | Column A  Debtor's  Income | Column B<br>Spouse's<br>Income |  |  |  |  |
| 2 | Gr               | oss wages, salary, tips, bonuses, overtime, commis   | ssions.   | \$ 6,623.82                | \$                             |  |  |  |  |
| 3 | a an             | ome from the operation of a business, profession, and enter the difference in the appropriate column(s) business, profession or farm, enter aggregate numb chment. Do not enter a number less than zero. Do nesses entered on Line b as a deduction in Part IV | of Line 3. If you operate more than ers and provide details on an ot include any part of the business |                            |                                |  |  |  |  |
|   | a.               | Gross receipts   | \$ 1,748.33   |                            |                                |  |  |  |  |
|   | b.               | Ordinary and necessary operating expenses  | \$ 687.20   |                            |                                |  |  |  |  |
|   | c.               | Business income  | Subtract Line b from Line a   | \$                         | \$ 1,061.13                    |  |  |  |  |
| 4 | diff<br>not      | nt and other real property income. Subtract Line between the appropriate column(s) of Line 4. Do n include any part of the operating expenses enter t IV.  |   |                            |                                |  |  |  |  |
| 7 | a.               | Gross receipts   | \$  |                            |                                |  |  |  |  |
|   | b.               | Ordinary and necessary operating expenses  | \$  |                            |                                |  |  |  |  |
|   | c.               | Rent and other real property income  | Subtract Line b from Line a   | \$                         | \$                             |  |  |  |  |
| 5 | Int              | erest, dividends, and royalties.   |   | \$                         | \$                             |  |  |  |  |
| 6 | Per              | sion and retirement income.  |   | \$                         | \$                             |  |  |  |  |
| 7 | exp<br>tha<br>by | y amounts paid by another person or entity, on a enses of the debtor or the debtor's dependents, it purpose. Do not include alimony or separate main the debtor's spouse. Each regular payment should be ment is listed in Column A, do not report that paym   | \$  | \$                         |                                |  |  |  |  |

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| B22C ( | Officia   | al Form 22C) (Chapter 13) (12/1  | Document Pag  | e 6 of 3  | 8  |  |                                    | D0001                       | via       |            |
|--------|---|--|---|---|--|--|------------------------------------|-----------------------------|-----------|------------|
| 8      | Howe<br>was a   | <b>nployment compensation.</b> Enter the ever, if you contend that unemploy a benefit under the Social Security mn A or B, but instead state the an  | ment compensation received. Act, do not list the amour  | ved by you  | or your spou   | ise  |                                    |                             |           |            |
|        | clai  | employment compensation<br>med to be a benefit under the<br>ial Security Act   | Debtor \$   | Spouse S  | \$   |  | \$                                 |                             | \$        |            |
| 9      | Income from all other sources. Specify source and amount. If necessary, list additional sources on a separate page. Total and enter on Line 9. Do not include alimony or separate maintenance payments paid by your spouse, but include all other payments of alimony or separate maintenance. Do not include any benefits received under the Social Security Act or payments received as a victim of a war crime, crime against humanity, or as a victim of international or domestic terrorism.  a. \$ b. \$  |  |   |   |  |  |                                    |                             | \$        |            |
| 10     |   | otal. Add Lines 2 thru 9 in Columgh 9 in Column B. Enter the total(  |   | ompleted,   | add Lines 2  | 9  | \$                                 | 6,623.82                    | \$        | 1,061.13   |
| 11     | Total. If Column B has been completed, add Line 10, Column A to Line 10, Column B, and enter the total. If Column B has not been completed, enter the amount from Line 10, Column A.  |  |   |   |  |  |                                    |                             |           | 7,684.95   |
|        |   | Part II. CALCUL  | ATION OF § 1325(b)(   | 4) COM  | MITMENT  | PER  | OD                                 | )                           |           |            |
| 12     | Ente  | r the amount from Line 11.   |   |   |  |  |                                    |                             | \$        | 7,684.95   |
| 13     | that of<br>your<br>a reg<br>basis<br>perso<br>purpo   | ital Adjustment. If you are married alculation of the commitment peripersus, enter on Line 13 the amountar basis for the household expensions other than the debtor or the debtors. If necessary, list additional adjustment do not apply, enter zero. | od under § 1325(b)(4) do<br>not of the income listed in<br>ses of you or your depend<br>s payment of the spouse's<br>otor's dependents) and the | es not requestine 10, Cents and specification tax liability amount of | nire inclusion column B that pecify, in the y or the spouf income devo | of the<br>was N<br>lines b<br>se's su<br>oted to | inco<br>IOT<br>elov<br>ppo<br>eacl | ome of paid on v, the rt of |           |            |
|        | c.  |  |   |   |  | \$   |                                    |                             |           |            |
|        |   | al and enter on Line 13.   |   |   |  |  |                                    |                             | \$        | 0.00       |
| 14     | Subt  | ract Line 13 from Line 12 and e  | nter the result.  |   |  |  |                                    |                             | \$        | 7,684.95   |
| 15     | Annualized current monthly income for § 1325(b)(4). Multiply the amount from Line 14 by the number 12 and enter the result.   |  |   |   |  |  | number                             | \$                          | 92,219.40 |            |
| 16     | <b>Applicable median family income.</b> Enter the median family income for the applicable state and household size. (This information is available by family size at <a href="www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy court.)  |  |   |   |  |  | k of                               |                             |           |            |
|        | a. En   | ter debtor's state of residence: Ma  | ssachusetts   | b. Ente   | er debtor's ho   | usehol   | ld si                              | ze: <b>_6</b> _             | \$        | 117,110.00 |
| 17     | a. Enter debtor's state of residence: Massachusetts b. Enter debtor's household size:6_ \$ 117,110.00  Application of § 1325(b)(4). Check the applicable box and proceed as directed.  ✓ The amount on Line 15 is less than the amount on Line 16. Check the box for "The applicable commitment period is 3 years" at the top of page 1 of this statement and continue with this statement.  ☐ The amount on Line 15 is not less than the amount on Line 16. Check the box for "The applicable commitment period is 5 years" at the top of page 1 of this statement and continue with this statement. |  |   |   |  |  |                                    |                             |           |            |
|        | <u> </u>  | Port III APPI ICATION OF   | \$ 1225(k)(2) FOD DE  | TEDMI   | JING DICE  | OCAI   | от т                               | INCON                       | /CE       |            |

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| 18  | Official Form 22C) (Chapter 13) (  Enter the amount from Line 11.  |   |  |   | \$             | 7,684.95   |
|-----|--|---|--|---|----------------|------------|
| 19  | total of any income listed in Line 1 expenses of the debtor or the debtor Column B income (such as paymer than the debtor or the debtor's deposition of the debtor's deposition.   | f you are married, but are not filing jointly with your spouse, enter on Line 19 the ed in Line 10, Column B that was NOT paid on a regular basis for the household or the debtor's dependents. Specify in the lines below the basis for excluding the h as payment of the spouse's tax liability or the spouse's support of persons other debtor's dependents) and the amount of income devoted to each purpose. If all adjustments on a separate page. If the conditions for entering this adjustment do  |  |   |                |            |
|     | Total and enter on Line 19.  |   |  | ]   | \$             | 0.00       |
| 20  | Current monthly income for § 13  | <b>25(b)(3).</b> Subtract Lin   | ne 19 from Line 18 and enter th  | e result.   | \$             | 7,684.95   |
| 21  | Annualized current monthly inco  | ome for § 1325(b)(3).   | Multiply the amount from Line  | 20 by the number  | \$             | 92,219.40  |
| 22  | Applicable median family income  | e. Enter the amount fro   | om Line 16.  |   | \$             | 117,110.00 |
| 23  | Application of § 1325(b)(3). Chec  ☐ The amount on Line 21 is mo under § 1325(b)(3)" at the top  ☐ The amount on Line 21 is not determined under § 1325(b)(3) complete Parts IV, V, or VI.   | re than the amount of page 1 of this statend more than the amount at the top of page 1 of this statend more than the amount at the top of page 1 of the top of the | on Line 22. Check the box for an ent and complete the remaining ant on Line 22. Check the box of this statement and complete | ng parts of this staten<br>for "Disposable inco<br>Part VII of this state | nent.<br>ome i | s not      |
|     |  |   | CTIONS ALLOWED UND   |   |                |            |
| 24A | Subpart A: Deductions under Standards of the Internal Revenue Service (IRS)  National Standards: food, apparel and services, housekeeping supplies, personal care, and miscellaneous. Enter in Line 24A the "Total" amount from IRS National Standards for Allowable Living Expenses for the applicable number of persons. (This information is available at <a href="www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy court.) The applicable number of persons is the number that would currently be allowed as exemptions on your federal income tax return, plus the number of any additional dependents whom you support.  |   |  |   |                |            |
|     | National Standards: health care. Enter in Line al below the amount from IRS National Standards for Out-of-Pocket Health Care for persons under 65 years of age, and in Line a2 the IRS National Standards for Out-of-Pocket Health Care for persons 65 years of age or older. (This information is available at <a href="https://www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy court.) Enter in Line b1 the applicable number of persons who are under 65 years of age, and enter in Line b2 the applicable number of persons who are 65 years of age or older. (The applicable number of persons in each age category is the number in that category that would currently be allowed as exemptions on your federal income tax return, plus the number of any additional dependents whom you support.) Multiply Line a1 by Line b1 to obtain a total amount for persons under 65, and enter the result in Line c1. Multiply Line a2 by Line b2 to obtain a total amount for persons 65 and older, and enter the result in Line c2. Add Lines c1 and c2 to obtain a total health care amount, and enter the result in Line 24B.    Persons under 65 years of age |   |  |   |                |            |

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| B22C ( | Official Form 22C) (Chapter 13) (12/10)   |   |    |  |  |  |
|--------|---|---|----|--|--|--|
| 25A    | Local Standards: housing and utilities; non-mortgage expenses. Enter the amount of the IRS Housing and Utilities Standards; non-mortgage expenses for the applicable county and family size. (This information is available at <a href="www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy court). The applicable family size consists of the number that would currently be allowed as exemptions on your federal income tax return, plus the number of any additional dependents whom you support.  |   |    |  |  |  |
| 25B    | Local Standards: housing and utilities; mortgage/rent expense. Enter, the IRS Housing and Utilities Standards; mortgage/rent expense for your conformation is available at <a href="https://www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bar family size consists of the number that would currently be allowed as exentax return, plus the number of any additional dependents whom you support the Average Monthly Payments for any debts secured by your home, as staffrom Line a and enter the result in Line 25B. Do not enter an amount less | ounty and family size (this akruptcy court) (The applicable aptions on your federal income rt.); enter on Line b the total of ted in Line 47; subtract Line b |    |  |  |  |
|        | a. IRS Housing and Utilities Standards; mortgage/rental expense   | \$  |    |  |  |  |
|        | b. Average Monthly Payment for any debts secured by your home, if any, as stated in Line 47   | \$  |    |  |  |  |
|        | c. Net mortgage/rental expense  | Subtract Line b from Line a   | \$ |  |  |  |
| 26     | Local Standards: housing and utilities; adjustment. If you contend that the process set out in Lines 25A and 25B does not accurately compute the allowance to which you are entitled under the IRS Housing and Utilities Standards, enter any additional amount to which you contend you are entitled, and state the basis for your contention in the space below:  |   |    |  |  |  |
|        |   | O XX (2.1.1.)   | \$ |  |  |  |
|        | Local Standards: transportation; vehicle operation/public transportation an expense allowance in this category regardless of whether you pay the exand regardless of whether you use public transportation.   | xpenses of operating a vehicle  |    |  |  |  |
|        | Check the number of vehicles for which you pay the operating expenses or expenses are included as a contribution to your household expenses in Line   |   |    |  |  |  |
| 27A    | $\square 0 \square 1 \square 2$ or more.  |   |    |  |  |  |
|        | If you checked 0, enter on Line 27A the "Public Transportation" amount for Transportation. If you checked 1 or 2 or more, enter on Line 27A the "Ope Local Standards: Transportation for the applicable number of vehicles in the Statistical Area or Census Region. (These amounts are available at <a href="www.u">www.u</a> of the bankruptcy court.)  | erating Costs" amount from IRS he applicable Metropolitan   | \$ |  |  |  |
| 27B    | Local Standards: transportation; additional public transportation expense. If you pay the operating expenses for a vehicle and also use public transportation, and you contend that you are entitled to an  |   |    |  |  |  |

www.usdoj.gov/ust/ or from the clerk of the bankruptcy court.)

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|    | <b>Local Standards: transportation ownership/lease expense; Vehicle 1.</b> Check the number of vehicles for which you claim an ownership/lease expense. (You may not claim an ownership/lease expense for more than two vehicles.)  |   |   |    |  |  |
|----|---|---|---|----|--|--|
|    | $\square$ 1 $\square$ 2 or more.  |   |   |    |  |  |
| 28 | Enter, in Line a below, the "Ownership Costs" for "One Car" from the IRS Local Standards: Transportation (available at <a href="www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy court); enter in Line b the total of the Average Monthly Payments for any debts secured by Vehicle 1, as stated in Line 47; subtract Line b from Line a and enter the result in Line 28. <b>Do not enter an amount less than zero.</b> |   |   |    |  |  |
|    | a.  | IRS Transportation Standards, Ownership Costs   | \$  |    |  |  |
|    | b.  | Average Monthly Payment for any debts secured by Vehicle 1, as stated in Line 47  | \$  |    |  |  |
|    | c.  | Net ownership/lease expense for Vehicle 1   | Subtract Line b from Line a                                       | \$ |  |  |
|    | checl   | Al Standards: transportation ownership/lease expense; Vehicle 2. Oked the "2 or more" Box in Line 28.  Try, in Line a below, the "Ownership Costs" for "One Car" from the IRS   |   |    |  |  |
| 29 | Transthe to   | sportation (available at <a href="www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the babtal of the Average Monthly Payments for any debts secured by Vehic act Line b from Line a and enter the result in Line 29. <b>Do not enter a</b>                               | ankruptcy court); enter in Line b le 2, as stated in Line 47;     |    |  |  |
|    | a.  | IRS Transportation Standards, Ownership Costs   | \$  |    |  |  |
|    | b.  | Average Monthly Payment for any debts secured by Vehicle 2, as stated in Line 47  | \$  |    |  |  |
|    | c.  | Net ownership/lease expense for Vehicle 2   | Subtract Line b from Line a                                       | \$ |  |  |
| 30 | Other Necessary Expenses: taxes. Enter the total average monthly expense that you actually incur for all federal, state, and local taxes, other than real estate and sales taxes, such as income taxes, self-employment taxes, social-security taxes, and Medicare taxes. Do not include real estate or sales taxes.  |   |   |    |  |  |
| 31 | Other Necessary Expenses: involuntary deductions for employment. Enter the total average monthly deductions that are required for your employment, such as mandatory retirement contributions, union dues, and uniform costs. Do not include discretionary amounts, such as voluntary 401(k) contributions.   |   |   |    |  |  |
| 32 | Other Necessary Expenses: life insurance. Enter total average monthly premiums that you actually pay for term life insurance for yourself. Do not include premiums for insurance on your dependents, for whole life or for any other form of insurance.   |   |   |    |  |  |
| 33 | Other Necessary Expenses: court-ordered payments. Enter the total monthly amount that you are   |   |   |    |  |  |
| 34 | Other Necessary Expenses: education for employment or for a physically or mentally challenged child. Enter the total average monthly amount that you actually expend for education that is a condition of   |   |   |    |  |  |
| 35 | on cl   | er Necessary Expenses: childcare. Enter the total average monthly an nildcare—such as baby-sitting, day care, nursery and preschool. <b>Do not nents.</b>   |   | \$ |  |  |
| 36 | Othe<br>exper   | er Necessary Expenses: health care. Enter the total average monthly and on health care that is required for the health and welfare of yourself bursed by insurance or paid by a health savings account, and that is in 24B. Do not include payments for health insurance or health savi | f or your dependents, that is not excess of the amount entered in | \$ |  |  |
| 37 | Other Necessary Expenses: telecommunication services. Enter the total average monthly amount that you actually pay for telecommunication services other than your basic home telephone and cell phone   |   |   |    |  |  |

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| 38   | Tota  | l Expenses Allowed under IRS Standards. Enter the   | total of Lines 24 through 37 | •                  | \$ |  |
|--|---|---|------------------------------|--------------------|----|--|
| Subpart B: Additional Expense Deductions under § 707(b)  Note: Do not include any expenses that you have listed in Lines 24-37 |   |   |                              |                    |    |  |
|  | expe  | th Insurance, Disability Insurance, and Health Savinses in the categories set out in lines a-c below that are se, or your dependents.   |                              |                    |    |  |
|  | a.  | Health Insurance  | \$                           |                    |    |  |
|  | b.  | Disability Insurance  | \$                           |                    |    |  |
| 39   | c.  | Health Savings Account  | \$                           |                    |    |  |
|  | Tota  | l and enter on Line 39  |                              |                    | \$ |  |
|  |   | ou do not actually expend this total amount, state you pace below:  | r actual total average month | ly expenditures in |    |  |
| 40   | Continued contributions to the care of household or family members. Enter the total average actual monthly expenses that you will continue to pay for the reasonable and necessary care and support of an elderly, chronically ill, or disabled member of your household or member of your immediate family who is unable to pay for such expenses. Do not include payments listed in Line 34.  |   |                              |                    |    |  |
| 41   | <b>Protection against family violence.</b> Enter the total average reasonably necessary monthly expenses that you actually incur to maintain the safety of your family under the Family Violence Prevention and Services Act or other applicable federal law. The nature of these expenses is required to be kept confidential by the court.  |   |                              |                    | \$ |  |
| 42   | Home energy costs. Enter the total average monthly amount, in excess of the allowance specified by IRS Local Standards for Housing and Utilities, that you actually expend for home energy costs. You must provide your case trustee with documentation of your actual expenses, and you must demonstrate that the additional amount claimed is reasonable and necessary.   |   |                              |                    | \$ |  |
| 43   | Education expenses for dependent children under 18. Enter the total average monthly expenses that you actually incur, not to exceed \$147.92 per child, for attendance at a private or public elementary or secondary school by your dependent children less than 18 years of age. You must provide your case trustee with documentation of your actual expenses, and you must explain why the amount claimed is reasonable and necessary and not already accounted for in the IRS Standards. |   |                              |                    | \$ |  |
| 44   | cloth<br>Natio  | Additional food and clothing expense. Enter the total average monthly amount by which your food and clothing expenses exceed the combined allowances for food and clothing (apparel and services) in the IRS National Standards, not to exceed 5% of those combined allowances. (This information is available at <a href="https://www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy court.) You must demonstrate that the |                              |                    |    |  |
|  | Charitable contributions. Enter the amount reasonably necessary for you to expend each month on charitable contributions in the form of cash or financial instruments to a charitable organization as defined in 26 U.S.C. § 170(c)(1)-(2). Do not include any amount in excess of 15% of your gross monthly  |   |                              |                    |    |  |
| 45   |   | $5$ U.S.C. $\S$ 170(c)(1)-(2). <b>Do not include any amount i</b>   |                              |                    | \$ |  |

Case 11-31802 Doc 13 Filed 10/27/11 Entered 10/27/11 11:18:47 Desc Main Document Page 11 of 38 B22C (Official Form 22C) (Chapter 13) (12/10)

|    |  | s   | ubpart C   | : Deductions for De   | ebt Payment  |   |    |
|----|--|---|--|---|--|---|----|
|    | you o<br>Payn<br>the to<br>follo   | re payments on secured claims own, list the name of the creditor, nent, and check whether the paynotal of all amounts scheduled as a wing the filing of the bankruptcy. Enter the total of the Average M  | , identify the nent include contractual case, divide | the property securing<br>des taxes or insurance<br>illy due to each Secur<br>ided by 60. If necessa | the debt, state the A<br>e. The Average Mor<br>red Creditor in the 6 | Average Monthly nthly Payment is 0 months |    |
| 47 |  | Name of Creditor  | Property   | Securing the Debt   | Average<br>Monthly<br>Payment  | Does payment include taxes or insurance?  |    |
|    | a.   |   |  |   | \$   | yes no                                    |    |
|    | b.   |   |  |   | \$   | ☐ yes ☐ no                                |    |
|    | c.   |   |  |   | \$   | ☐ yes ☐ no                                |    |
|    |  |   |  | Total: Ad   | ld lines a, b and c.   |   | \$ |
|    | Other payments on secured claims. If any of debts listed in Line 47 are secured by your primary residence, a motor vehicle, or other property necessary for your support or the support of your dependents, you may include in your deduction 1/60th of any amount (the "cure amount") that you must pay the creditor in addition to the payments listed in Line 47, in order to maintain possession of the property. The cure amount would include any sums in default that must be paid in order to avoid repossession or foreclosure. List and total any such amounts in the following chart. If necessary, list additional entries on a separate page. |   |  |   |  |   |    |
| 48 |  | Name of Creditor  |  | Property Securing t   | the Debt   | 1/60th of the<br>Cure Amount              |    |
|    | a.   |   |  |   |  | \$  |    |
|    | b.   |   |  |   |  | \$  |    |
|    | c.   |   |  |   |  | \$  |    |
|    |  |   |  |   | Total: Ad  | ld lines a, b and c.                      | \$ |
| 49 | such   | nents on prepetition priority cl<br>as priority tax, child support and<br>ruptcy filing. Do not include cur   | alimony  | claims, for which you   | u were liable at the t   | ime of your                               | \$ |
|    | <b>Chapter 13 administrative expenses.</b> Multiply the amount in Line a by the amount in Line b, and enter the resulting administrative expense.  |   |  |   |  |   |    |
|    | a.   | Projected average monthly Cha   | pter 13 pl   | lan payment.  | \$   |   |    |
| 50 | b.   | Current multiplier for your district as determined under schedules issued by the Executive Office for United States Trustees. (This information is available at <a href="https://www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy court.) |  | e for United States   | X  |   |    |
|    | c.   | Average monthly administrative case   | e expense  | of Chapter 13   | Total: Multiply Linand b   | nes a                                     | \$ |
| 51 | Total  | <b>Deductions for Debt Payment.</b> En  | ter the to   | tal of Lines 47 throug  | gh 50.   |   | \$ |
|    |  | S   | ubpart D   | : Total Deductions f  | from Income  |   |    |

**Total of all deductions from income.** Enter the total of Lines 38, 46, and 51.

52

| B22C ( | Official  | ai Form 22C) (Chapter 13) (12/10)   |   |          |      |  |  |  |
|--------|---|---|---|----------|------|--|--|--|
|        |   | Part V. DETERMINATION OF DISPOSABLE INCOME UNDER  | § 1325(b)(2)  | ·        |      |  |  |  |
| 53     | Tota  | al current monthly income. Enter the amount from Line 20.   |   | \$       |      |  |  |  |
| 54     | disab   | Support income. Enter the monthly average of any child support payments, foster care payments, or disability payments for a dependent child, reported in Part I, that you received in accordance with applicable nonbankruptcy law, to the extent reasonably necessary to be expended for such child.  Qualified retirement deductions. Enter the monthly total of (a) all amounts withheld by your employer  |   |          |      |  |  |  |
| 55     | Qual<br>from<br>repay   | \$  |   |          |      |  |  |  |
| 56     | Tota  | al of all deductions allowed under § 707(b)(2). Enter the amount from Line 52.  |   | \$       |      |  |  |  |
|        | for win lin total   | uction for special circumstances. If there are special circumstances that justify additional there is no reasonable alternative, describe the special circumstances and the results are actual between the special circumstances and the results are actually as a separate page. Total the expenses in Line 57. You must provide your case trustee with documentation of these expenses ide a detailed explanation of the special circumstances that make such expenses necessionable. | ulting expenses<br>es and enter the<br>s and you must |          |      |  |  |  |
| 57     |   | Nature of special circumstances   | Amount of expense                                     |          |      |  |  |  |
|        | a.  |   | \$  |          |      |  |  |  |
|        | b.  |   | \$  |          |      |  |  |  |
|        | c.  |   | \$  |          |      |  |  |  |
|        |   | Total: Add I  | Lines a, b, and c                                     | \$       |      |  |  |  |
| 58     |   | al adjustments to determine disposable income. Add the amounts on Lines 54, 55, 5 r the result.   | 6, and 57 and   | \$       |      |  |  |  |
| 59     | Mor   | nthly Disposable Income Under § 1325(b)(2). Subtract Line 58 from Line 53 and ent   | er the result.  | \$       |      |  |  |  |
|        |   | Part VI. ADDITIONAL EXPENSE CLAIMS  |   |          |      |  |  |  |
|        | Other Expenses. List and describe any monthly expenses, not otherwise stated in this form, that are required for the heal and welfare of you and your family and that you contend should be an additional deduction from your current monthly income under § 707(b)(2)(A)(ii)(I). If necessary, list additional sources on a separate page. All figures should reflect you average monthly expense for each item. Total the expenses. |   |   |          |      |  |  |  |
|        |   | Expense Description   | Monthly A   | mount    |      |  |  |  |
| 60     | a.  |   | \$  |          |      |  |  |  |
|        | b.  |   | \$  |          |      |  |  |  |
|        | c.  |   | \$  |          |      |  |  |  |
|        |   | Total: Add Lines a, b and   | c \$  |          |      |  |  |  |
|        |   | Part VII. VERIFICATION  |   |          |      |  |  |  |
|        |   | lare under penalty of perjury that the information provided in this statement is true and debtors must sign.)   | l correct. (If this a                                 | joint ca | ise, |  |  |  |
| 61     | Date:   | October 27, 2011 Signature: /s/ Clarence Mitchell Reid  |   |          |      |  |  |  |
|        | 1   | (Debtor)  |   |          |      |  |  |  |
|        | Date: Signature: (Joint Debtor, if any)   |   |   |          |      |  |  |  |
|        | (Joint Debtot, it any)  |   |   |          |      |  |  |  |

 $\begin{array}{c} \text{Case 11-31802} \\ \text{B1D (Official Form 1, Exhibit D) (12/09)} \end{array} \text{Doc 13} \end{array}$ 

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Date: October 27, 2011

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**District of Massachusetts** 

| IN RE:  | Case No. 11-31802  |
|---|--|
| Reid, Clarence Mitchell   | Chapter 13   |
| Debtor(s)  EXHIBIT D - INDIVIDUAL DEBTOR'   | S STATEMENT OF COMPLIANCE  |
| CREDIT COUNSELIN  |  |
| Warning: You must be able to check truthfully one of the five stat<br>do so, you are not eligible to file a bankruptcy case, and the court<br>whatever filing fee you paid, and your creditors will be able to re<br>and you file another bankruptcy case later, you may be required<br>to stop creditors' collection activities.   | can dismiss any case you do file. If that happens, you will lose<br>sume collection activities against you. If your case is dismissed  |
| Every individual debtor must file this Exhibit D. If a joint petition is file one of the five statements below and attach any documents as directe  |  |
| 1. Within the 180 days <b>before the filing of my bankruptcy case</b> , the United States trustee or bankruptcy administrator that outlined the performing a related budget analysis, and I have a certificate from the accertificate and a copy of any debt repayment plan developed through   | e opportunities for available credit counseling and assisted me in agency describing the services provided to me. Attach a copy of the |
| 2. Within the 180 days <b>before the filing of my bankruptcy case</b> , the United States trustee or bankruptcy administrator that outlined th performing a related budget analysis, but I do not have a certificate from a copy of a certificate from the agency describing the services provide the agency no later than 14 days after your bankruptcy case is filed.   | e opportunities for available credit counseling and assisted me in om the agency describing the services provided to me. You must file |
| 3. I certify that I requested credit counseling services from an approduce appropriate that I made my request, and the following exigent of the requirement so I can file my bankruptcy case now. [Summarize exigent of the country of | circumstances merit a temporary waiver of the credit counseling  |
| If your certification is satisfactory to the court, you must still obta<br>you file your bankruptcy petition and promptly file a certificate fro<br>of any debt management plan developed through the agency. Fail  | om the agency that provided the counseling, together with a copy<br>ure to fulfill these requirements may result in dismissal of your  |
| case. Any extension of the 30-day deadline can be granted only for<br>also be dismissed if the court is not satisfied with your reasons for<br>counseling briefing.   |  |
| 4. I am not required to receive a credit counseling briefing because motion for determination by the court.]  | of: [Check the applicable statement.] [Must be accompanied by a  |
| Incapacity. (Defined in 11 U.S.C. § 109(h)(4) as impaired by of realizing and making rational decisions with respect to final   |  |
| <ul> <li>Disability. (Defined in 11 U.S.C. § 109(h)(4) as physically i participate in a credit counseling briefing in person, by telepho</li> <li>Active military duty in a military combat zone.</li> </ul>  |  |
| 5. The United States trustee or bankruptcy administrator has deterr does not apply in this district.  | nined that the credit counseling requirement of 11 U.S.C. § 109(h)   |
| I certify under penalty of perjury that the information provided a  | above is true and correct.   |
| Signature of Dahtom (a/ Clauses Miles - U.D U.D.  |  |
| Signature of Debtor: /s/ Clarence Mitchell Reid   |  |

Certificate Number: 01401-MA-CC-016203945



### **CERTIFICATE OF COUNSELING**

I CERTIFY that on October 2, 2011, at 1:14 o'clock PM EDT, Clarence M Reid received from GreenPath, Inc., an agency approved pursuant to 11 U.S.C. § 111 to provide credit counseling in the District of Massachusetts, an individual [or group] briefing that complied with the provisions of 11 U.S.C. §§ 109(h) and 111.

A debt repayment plan <u>was not prepared</u>. If a debt repayment plan was prepared, a copy of the debt repayment plan is attached to this certificate.

This counseling session was conducted by internet.

Date: October 2, 2011 By: /s/Candy Wright for Amanda Torok

Name: Amanda Torok

Title: Credit Counselor

<sup>\*</sup> Individuals who wish to file a bankruptcy case under title 11 of the United States Bankruptcy Code are required to file with the United States Bankruptcy Court a completed certificate of counseling from the nonprofit budget and credit counseling agency that provided the individual the counseling services and a copy of the debt repayment plan, if any, developed through the credit counseling agency. *See* 11 U.S.C. §§ 109(h) and 521(b).

B6 Summary (Case 11-31802<sub>2/07)</sub>Doc 13

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District of Massachusetts

| IN RE:                  | Case No. <b>11-31802</b> |
|-------------------------|--------------------------|
| Reid. Clarence Mitchell | Chapter 13               |

Debtor(s)

#### **SUMMARY OF SCHEDULES**

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors also must complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

| NAME OF SCHEDULE   | ATTACHED<br>(YES/NO) | NUMBER OF<br>SHEETS | ASSETS        | LIABILITIES   | OTHER       |
|--|----------------------|---------------------|---------------|---------------|-------------|
| A - Real Property  | Yes                  | 1                   | \$ 259,500.00 |               |             |
| B - Personal Property  | Yes                  | 3                   | \$ 22,670.69  |               |             |
| C - Property Claimed as Exempt   | Yes                  | 1                   |               |               |             |
| D - Creditors Holding Secured Claims   | Yes                  | 1                   |               | \$ 229,746.00 |             |
| E - Creditors Holding Unsecured Priority<br>Claims (Total of Claims on Schedule E) | Yes                  | 1                   |               | \$ 0.00       |             |
| F - Creditors Holding Unsecured<br>Nonpriority Claims                              | Yes                  | 3                   |               | \$ 53,014.45  |             |
| G - Executory Contracts and Unexpired<br>Leases                                    | Yes                  | 1                   |               |               |             |
| H - Codebtors  | Yes                  | 1                   |               |               |             |
| I - Current Income of Individual Debtor(s)   | Yes                  | 1                   |               |               | \$ 6,630.52 |
| J - Current Expenditures of Individual Debtor(s)                                   | Yes                  | 1                   |               |               | \$ 5,633.41 |
|  | TOTAL                | 14                  | \$ 282,170.69 | \$ 282,760.45 |             |

Form 6 - Statistical Summary (1807) Doc 13 Filed 10/27/11 Entered 10/27/11 11:18:47 Desc Main

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| IN RE:                  |           | Case No. 11-31802 |
|-------------------------|-----------|-------------------|
| Reid, Clarence Mitchell |           | Chapter 13        |
|                         | Debtor(s) | 1                 |

#### STATISTICAL SUMMARY OF CERTAIN LIABILITIES AND RELATED DATA (28 U.S.C. § 159)

If you are an individual debtor whose debts are primarily consumer debts, as defined in § 101(8) of the Bankruptcy Code (11 U.S.C. § 101(8)), filing a case under chapter 7, 11 or 13, you must report all information requested below.

Check this box if you are an individual debtor whose debts are NOT primarily consumer debts. You are not required to report any information here.

This information is for statistical purposes only under 28 U.S.C. § 159.

Summarize the following types of liabilities, as reported in the Schedules, and total them.

| Type of Liability   | Amount     |
|---|------------|
| Domestic Support Obligations (from Schedule E)  | \$<br>0.00 |
| Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E)  | \$<br>0.00 |
| Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E) (whether disputed or undisputed) | \$<br>0.00 |
| Student Loan Obligations (from Schedule F)  | \$<br>0.00 |
| Domestic Support, Separation Agreement, and Divorce Decree Obligations Not Reported on Schedule E                   | \$<br>0.00 |
| Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F)                           | \$<br>0.00 |
| TOTAL   | \$<br>0.00 |

#### **State the following:**

| Average Income (from Schedule I, Line 16)   | \$<br>6,630.52 |
|---|----------------|
| Average Expenses (from Schedule J, Line 18)   | \$<br>5,633.41 |
| Current Monthly Income (from Form 22A Line 12; <b>OR</b> , Form 22B Line 11; <b>OR</b> , Form 22C |                |
| Line 20)  | \$<br>7,684.95 |

#### **State the following:**

| 1. Total from Schedule D, "UNSECURED PORTION, IF ANY" column               |         | \$<br>23,003.00 |
|--|---------|-----------------|
| 2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column.            | \$ 0.00 |                 |
| 3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column |         | \$<br>0.00      |
| 4. Total from Schedule F   |         | \$<br>53,014.45 |
| 5. Total of non-priority unsecured debt (sum of 1, 3, and 4)               |         | \$<br>76,017.45 |

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(If known)

IN RE Reid, Clarence Mitchell

Case No. 11-31802

Debtor(s)

#### **SCHEDULE A - REAL PROPERTY**

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether the husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim."

If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

|  |  | JOINT,<br>I'Y                         | CURRENT VALUE OF   |                            |
|--|--|---------------------------------------|--|----------------------------|
| DESCRIPTION AND LOCATION OF PROPERTY   | NATURE OF DEBTOR'S<br>INTEREST IN PROPERTY | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | DEBTOR'S INTEREST IN PROPERTY WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION | AMOUNT OF SECURED<br>CLAIM |
| Debtor's rental property located at 47 Waldorf Street,<br>Springfield, MA 01109  |  | Н                                     | 81,500.00  | 104,503.00                 |
| Debtor's residence located at 37 Waldorf Street, Springfield, MA 01109   |  | J                                     | 178,000.00   | 125,243.00                 |
| Timeshare located at Oak & Spruce, 190 Meadow Street, South Lee, MA 01260. Debtor is surrendering. Value is approximately \$8,000.00 but Debtor is unlikley to receive any funds for surrendering. |  | J                                     | 0.00   | 0.00                       |
|  |  |                                       |  |                            |
|  |  |                                       |  |                            |
|  |  |                                       |  |                            |
|  |  |                                       |  |                            |
|  |  |                                       |  |                            |
|  |  |                                       |  |                            |
|  |  |                                       |  |                            |
|  |  |                                       |  |                            |
|  |  |                                       |  |                            |
|  |  |                                       |  |                            |
|  |  |                                       |  |                            |
|  |  |                                       |  |                            |
|  |  |                                       |  |                            |

TOTAL

259,500.00

(Report also on Summary of Schedules)

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(If known)

Debtor(s)

Case No. **11-31802** 

#### **SCHEDULE B - PERSONAL PROPERTY**

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether the husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

|     | TYPE OF PROPERTY  | N<br>O<br>N<br>E | DESCRIPTION AND LOCATION OF PROPERTY   | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | CURRENT VALUE OF<br>DEBTOR'S INTEREST IN<br>PROPERTY WITHOUT<br>DEDUCTING ANY<br>SECURED CLAIM OR<br>EXEMPTION |
|-----|---|------------------|--|---------------------------------------|--|
| 1.  | Cash on hand.   |                  | Cash on debtor's person.   |                                       | 20.00  |
| 2.  | Checking, savings or other financial  |                  | Checking account with Greater Springfield Credit Union.  | J                                     | 27.86  |
|     | accounts, certificates of deposit or<br>shares in banks, savings and loan,  |                  | Checking account with Wells Fargo.   | Н                                     | 300.00   |
|     | thrift, building and loan, and  |                  | Savings account with TD Bank ending in 5952.   | J                                     | 967.52   |
|     | homestead associations, or credit<br>unions, brokerage houses, or   |                  | Savings account with Wachovia ending in 8318.  |                                       | 18.06  |
|     | cooperatives.   |                  | Savings account with Wells Fargo.  |                                       | 20.00  |
| 3.  | Security deposits with public utilities, telephone companies, landlords, and others.  | X                |  |                                       |  |
| 4.  | Household goods and furnishings, include audio, video, and computer equipment.  |                  | Household goods and furnishings located at debtor's residence.   | J                                     | 6,000.00   |
| 5.  | Books, pictures and other art objects,<br>antiques, stamp, coin, record, tape,<br>compact disc, and other collections or<br>collectibles.   | X                |  |                                       |  |
| 6.  | Wearing apparel.  |                  | Clothing located at debtor's residence.  | J                                     | 2,000.00   |
| 7.  | Furs and jewelry.   |                  | Wedding ring located on debtor's person.   | Н                                     | 800.00   |
| 8.  | Firearms and sports, photographic, and other hobby equipment.   | X                |  |                                       |  |
| 9.  | Interest in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each.  |                  | Life insurance with no cash value.   | J                                     | 0.00   |
| 10. | Annuities. Itemize and name each issue.   | X                |  |                                       |  |
| 11. | Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c).) | X                |  |                                       |  |
| 12. | Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars.   |                  | Retirement Portfolio with Erland Construction  | Н                                     | 7,217.25   |
| 13. | Stock and interests in incorporated and unincorporated businesses. Itemize.   |                  | BIM Direct LLC - timeshare located at Club Land 'Or (Nassau, Bahamas) 4050 Innslake Drive, Suite 204, Glen Allen, VA 23060 | Н                                     | 5,300.00   |
| 14. | Interests in partnerships or joint ventures. Itemize.   | X                |  |                                       |  |
|     |   |                  |  |                                       |  |

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(If known)

Debtor(s)

Case No. **11-31802** 

## SCHEDULE B - PERSONAL PROPERTY (Continuation Sheet)

|     |   |                  |                                      | T                                     | ı  |
|-----|---|------------------|--------------------------------------|---------------------------------------|--|
|     | TYPE OF PROPERTY  | N<br>O<br>N<br>E | DESCRIPTION AND LOCATION OF PROPERTY | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | CURRENT VALUE OF<br>DEBTOR'S INTEREST IN<br>PROPERTY WITHOUT<br>DEDUCTING ANY<br>SECURED CLAIM OR<br>EXEMPTION |
| 15. | Government and corporate bonds and other negotiable and non-negotiable instruments.   | X                |                                      |                                       |  |
| 16. | Accounts receivable.  | X                |                                      |                                       |  |
| 17. | Alimony, maintenance, support, and property settlements in which the debtor is or may be entitled. Give particulars.  | X                |                                      |                                       |  |
| 18. | Other liquidated debts owed to debtor including tax refunds. Give particulars.  | X                |                                      |                                       |  |
| 19. | Equitable or future interest, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property.   | X                |                                      |                                       |  |
| 20. | Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.  | X                |                                      |                                       |  |
| 21. | Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each.  | X                |                                      |                                       |  |
| 22. | Patents, copyrights, and other intellectual property. Give particulars.   | X                |                                      |                                       |  |
| 23. | Licenses, franchises, and other general intangibles. Give particulars.  | X                |                                      |                                       |  |
| 24. | Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes. | X                |                                      |                                       |  |
| 25. | Automobiles, trucks, trailers, and other vehicles and accessories.  | X                |                                      |                                       |  |
| 26. | Boats, motors, and accessories.   | X                |                                      |                                       |  |
| 27. | Aircraft and accessories.   | X                |                                      |                                       |  |
| 28. | Office equipment, furnishings, and supplies.  | X                |                                      |                                       |  |
| 29. | Machinery, fixtures, equipment, and supplies used in business.  | X                |                                      |                                       |  |
|     | Inventory.  | X                |                                      |                                       |  |
|     |   | X                |                                      |                                       |  |
|     | Crops - growing or harvested. Give particulars.   | X                |                                      |                                       |  |
|     | Farming equipment and implements.   | X                |                                      |                                       |  |
| 34. | Farm supplies, chemicals, and feed.   | X                |                                      |                                       |  |
|     |   |                  |                                      |                                       |  |

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(If known)

IN RE Reid, Clarence Mitchell

Case No. <u>11-31802</u>

### SCHEDULE B - PERSONAL PROPERTY (Continuation Sheet)

| TYPE OF PROPERTY   | N<br>O<br>N<br>E | DESCRIPTION AND LOCATION OF PROPERTY | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | CURRENT VALUE OF<br>DEBTOR'S INTEREST IN<br>PROPERTY WITHOUT<br>DEDUCTING ANY<br>SECURED CLAIM OR<br>EXEMPTION |
|--|------------------|--------------------------------------|---------------------------------------|--|
| 35. Other personal property of any kind not already listed. Itemize. | X                |                                      | <u>H</u>                              |  |
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#### SCHEDULE C - PROPERTY CLAIMED AS EXEMPT

Debtor elects the exemptions to which debtor is entitled under:

Check if debtor claims a homestead exemption that exceeds \$146,450. \*

11 U.S.C. § 522(b)(2) 11 U.S.C. § 522(b)(3)

|  |                                      | 1                             |  |
|--|--------------------------------------|-------------------------------|--|
| DESCRIPTION OF PROPERTY  | SPECIFY LAW PROVIDING EACH EXEMPTION | VALUE OF CLAIMED<br>EXEMPTION | CURRENT VALUE OF PROPERTY WITHOUT DEDUCTING EXEMPTIONS |
| SCHEDULE A - REAL PROPERTY   |                                      |                               |  |
| Debtor's residence located at 37 Waldorf<br>Street, Springfield, MA 01109  | MGLA c.188 § 1                       | 52,757.00                     | 178,000.00   |
| SCHEDULE B - PERSONAL PROPERTY   |                                      |                               |  |
| Cash on debtor's person.   | MGLA c.235 § 34(1)                   | 20.00                         | 20.00  |
| Checking account with Greater Springfield Credit Union.  | MGLA c. 246 § 28(a)                  | 27.86                         | 27.86  |
| Checking account with Wells Fargo.   | MGLA c. 246 § 28(a)                  | 300.00                        | 300.00   |
| Savings account with TD Bank ending in 5952.   | MGLA c. 246 § 28(a)                  | 967.52                        | 967.52   |
| Savings account with Wachovia ending in 8318.  | MGLA c. 246 § 28(a)                  | 18.06                         | 18.06  |
| Savings account with Wells Fargo.  | MGLA c. 246 § 28(a)                  | 20.00                         | 20.00  |
| Household goods and furnishings located at debtor's residence.   | MGLA c.235 § 34(2)                   | 6,000.00                      | 6,000.00   |
| Clothing located at debtor's residence.  | MGLA c.235 § 34(2)                   | 2,000.00                      | 2,000.00   |
| Wedding ring located on debtor's person.   | MGL c. 235 Sect 34 (18)              | 800.00                        | 800.00   |
| Retirement Portfolio with Erland Construction  | MGLA c.235 § 34A                     | 7,217.25                      | 7,217.25   |
| BIM Direct LLC - timeshare located at Club<br>Land 'Or (Nassau, Bahamas) 4050 Innslake<br>Drive, Suite 204, Glen Allen, VA 23060 | MGLA c.188 § 1                       | 5,300.00                      | 5,300.00   |
|  |                                      |                               |  |
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<sup>\*</sup> Amount subject to adjustment on 4/1/13 and every three years thereafter with respect to cases commenced on or after the date of adjustment.

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#### SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is the creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Amount of Claim Without Deducting Value of Collateral" also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion, if Any" on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE AND ACCOUNT NUMBER. (See Instructions Above.)                  | CODEBTOR | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | DATE CLAIM WAS INCURRED,<br>NATURE OF LIEN, AND DESCRIPTION AND VALUE OF<br>PROPERTY SUBJECT TO LIEN              | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF<br>CLAIM WITHOUT<br>DEDUCTING<br>VALUE OF<br>COLLATERAL | UNSECURED<br>PORTION, IF ANY |
|---|----------|---------------------------------------|---|------------|--------------|----------|---|------------------------------|
| ACCOUNT NO. 0104  |          | Н                                     | Home equity line of credit for debtors'   |            |              |          | 20,804.00   | 20,804.00                    |
| Wells Fargo Home Equity<br>P.O. Box 31557<br>Billings, MT 59107   |          |                                       | rental property located at 47 Waldorf<br>Street, Springfield, MA 01109. 3/2006                                    |            |              |          |   |                              |
|   |          |                                       | VALUE \$ 81,500.00  |            |              |          |   |                              |
| ACCOUNT NO. 3326  Wells Fargo Home Mortgage P.O. Box 10335 Des Moines, IA 50306-0335                                  |          | Н                                     | Mortgage for debtor's rental property located at 47 Waldorf Street, Springfield, MA 01109. 3/2006                 |            |              |          | 83,699.00   | 2,199.00                     |
|   |          |                                       | VALUE \$ 81,500.00  |            |              |          |   |                              |
| ACCOUNT NO. 4171  Wells Fargo Home Mortgage Loan Service Customer Support P.O. Box 659558 San Antonio, TX 78265-9558  |          | Н                                     | Home equity line of credit on debtor's residence located at 37 Waldorf Street, Springfield, MA 01109. 1/2006.     |            |              |          | 14,598.00   |                              |
|   |          |                                       | VALUE \$ 178,000.00   |            |              |          |   |                              |
| ACCOUNT NO. 4171  Wells Fargo Home Mortgage Loan Service Customer Support P.O. Box 659558  San Antonio, TX 78265-9558 |          | Н                                     | Mortgage for debtor's residence located at 37 Waldorf Street, Springfield, MA 01109. 1/2006.  VALUE \$ 178,000.00 |            |              |          | 110,645.00  |                              |
| <b>0</b> continuation sheets attached   | •        |                                       | (Total of th  |            | otota        |          | \$ 229,746.00   | \$ 23,003.00                 |
|   |          |                                       | (Use only on la   |            | Tota<br>page |          | \$ 229,746.00   | \$ 23,003.00                 |

(If applicable, report (Report also on also on Statistical Summary of Schedules.) Summary of Certain Liabilities and Related Data.)

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(If known)

Case No. 11-31802

#### SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

|              | ·   |
|--------------|---|
| liste        | deport the total of amounts <u>not</u> entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to priority don this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on Statistical Summary of Certain Liabilities and Related Data.        |
| $\checkmark$ | Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.   |
| TY           | PES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets)   |
|              | <b>Domestic Support Obligations</b> Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).   |
|              | Extensions of credit in an involuntary case  Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3).  |
|              | Wages, salaries, and commissions Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$11,725* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4). |
|              | Contributions to employee benefit plans  Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).   |
|              | Certain farmers and fishermen Claims of certain farmers and fishermen, up to \$5,775* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).  |
|              | <b>Deposits by individuals</b> Claims of individuals up to \$2,600* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7).   |
|              | Taxes and Certain Other Debts Owed to Governmental Units  Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).   |
|              | Commitments to Maintain the Capital of an Insured Depository Institution  Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507 (a)(9).  |
|              | Claims for Death or Personal Injury While Debtor Was Intoxicated Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10).   |
|              | * Amounts are subject to adjustment on 4/01/13, and every three years thereafter with respect to cases commenced on or after the date of adjustment.  |
|              | • continuation sheets attached  |

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IN RE Reid, Clarence Mitchell

Case No. 11-31802

the Summary of Schedules and, if applicable, on the Statistical

Summary of Certain Liabilities and Related Data.)

Debtor(s)

(If known)

#### SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding unsecured nonpriority claims to report on this Schedule F. HUSBAND, WIFE, JOINT, OR COMMUNITY UNLIQUIDATED CONTINGENT CODEBTOR DISPUTED CREDITOR'S NAME, MAILING ADDRESS AMOUNT DATE CLAIM WAS INCURRED AND INCLUDING ZIP CODE, AND ACCOUNT NUMBER. CONSIDERATION FOR CLAIM. IF CLAIM IS (See Instructions Above.) SUBJECT TO SETOFF, SO STATE CLAIM **Credit Card** ACCOUNT NO. 8148 **AAA** P.O. Box 15019 Wilmington, DE 19886-1837 3,988.00 Credit Card. 6/2008 ACCOUNT NO. 9903 **Bank Of America** P.O. Box 15026 Wilmington, DE 19850-5026 3,932.00 ACCOUNT NO. 5451 Travelocity Credit Card. 11/2007 **Barclay's Bank Delaware** P.O. Box 8803 Wilmington, DE 19899 3,119.00 Medical Bills. ACCOUNT NO. **Baystate Medical Center** 759 Chestnut Street Springfield, MA 01199 5,000.00 Subtotal 16,039.00 2 continuation sheets attached (Total of this page) Total (Use only on last page of the completed Schedule F. Report also on

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Case No. 11-31802 (If known)

#### SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

|  |          | (                                     | Continuation Sheet)   |             |              |          |                       |
|--|----------|---------------------------------------|---|-------------|--------------|----------|-----------------------|
| CREDITOR'S NAME, MAILING ADDRESS<br>INCLUDING ZIP CODE, AND ACCOUNT NUMBER.<br>(See Instructions Above.) | CODEBTOR | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM IS<br>SUBJECT TO SETOFF, SO STATE  | CONTINGENT  | UNLIQUIDATED | DISPUTED | AMOUNT<br>OF<br>CLAIM |
| ACCOUNT NO. <b>0064</b>  |          | J                                     | Line of Credit. 9/2005.   | П           | _            | H        |                       |
| Beneficial/HFC<br>961 North Weigel Avenue<br>Elmhurst, IL 60126-1058                                     |          |                                       |   |             |              |          | 10,958.00             |
| ACCOUNT NO. <b>8375</b>  |          | Н                                     | Credit Card. 6/2003.  |             |              | H        | 10,936.00             |
| Capital One Bank USA P.O. Box 30281 Salt Lake City, UT 84130   |          |                                       |   |             |              |          | 1,958.00              |
| ACCOUNT NO. 4350   |          | Н                                     | Charge account. 9/2005  |             |              |          | 1,000.00              |
| Goodyear CBSD<br>P.O. Box 6497<br>Sioux Falls, SD 57117  |          |                                       |   |             |              |          | 1,411.00              |
| ACCOUNT NO.  |          | J                                     | Attorney's Office for Wells Fargo.  |             |              |          | 1,411100              |
| Harmon Law Offices,P.C.<br>150 California Street<br>Newton, MA 02458                                     |          |                                       |   |             |              |          |                       |
| ACCOUNT NO. <b>2870</b>  | -        | J                                     | Personal Loan   |             |              | $\dashv$ | 0.00                  |
| HFC<br>P.O. Box 17574<br>Baltimore, MD 21297   |          |                                       | T CISOTIAI EGATI  |             |              |          | 40,000,00             |
| ACCOUNT NO. <b>3318</b>  |          | Н                                     | Credit Card. 8/2005.  |             |              | $\dashv$ | 10,000.00             |
| Home Depot / Citi Cards Po Box 6077 Sioux Falls, Sd, SD 57117-6077                                       |          |                                       |   |             |              |          |                       |
|  |          |                                       | O-H   |             |              |          | 1,898.08              |
| ACCOUNT NO.  Howard Lee Shiff, PC 340 Main Street Suite 959 Worcester, MA 01608                          |          |                                       | Collection Agency Attorney.   |             |              |          |                       |
|  |          |                                       |   |             |              | Ц        | 0.00                  |
| Sheet no1 of2 continuation sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims |          |                                       | (Total of the   | •           | age          | ;)       | \$ 26,225.08          |
|  |          |                                       | (Use only on last page of the completed Schedule F. Repor<br>the Summary of Schedules, and if applicable, on the S<br>Summary of Certain Liabilities and Relate | als<br>atis | tica         | n<br>al  | \$                    |

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IN RE Reid, Clarence Mitchell

Case No. <u>11-31802</u>

Debtor(s)

HEDLILE F - CREDITORS HOLDING UNSECURED N

(If known)

## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

|  |          | (                                     | ,   |              |              |           |                       |
|--|----------|---------------------------------------|---|--------------|--------------|-----------|-----------------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER. (See Instructions Above.)             | CODEBTOR | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM IS<br>SUBJECT TO SETOFF, SO STATE  | CONTINGENT   | UNLIQUIDATED | DISPUTED  | AMOUNT<br>OF<br>CLAIM |
| ACCOUNT NO. 8168   |          |                                       | Collection agency.  | Н            |              | $\forall$ |                       |
| I. C. Systems Inc<br>444 Highway 96 East<br>Saint Paul, MN 55164-0437  |          |                                       | Conconon agonoy.  |              |              |           | 0.00                  |
| ACCOUNT NO.  |          | J                                     | Collection Agency.  | П            |              |           |                       |
| LTD Financial Services 7322 Southwest Pkwy Suite 1600 Houston, TX 77074  | -        |                                       |   |              |              |           | 0.00                  |
| ACCOUNT NO. 9142   |          |                                       | Collection agency. 5/2009.  |              |              |           |                       |
| Medicredit Corporation<br>P.O. Box 7206<br>Columbia, MD 65205-7206   |          |                                       |   |              |              |           | 0.00                  |
| ACCOUNT NO. 4192   |          |                                       | Timeshare at Orange Lake Resort & Country Club  |              |              |           |                       |
| Orange Lake Resort & Country Club<br>P.O. Box 771362<br>Baltimore, MD 21279                                    |          |                                       | in Orlando, FL.   |              |              |           |                       |
| ACCOUNT NO. 922  |          | Н                                     | Home Security Service 11/1999   |              |              |           | unknown               |
| Safe Home Security, Inc.<br>West Elm Office Commons<br>1090 Elm Street Building E<br>Rocky Hill, CT 06067-1849 |          |                                       |   |              |              |           | 247.00                |
| ACCOUNT NO. <b>6928</b>  |          |                                       | Timeshare for condo located in South Lee, MA.   | Н            |              |           | 241.00                |
| Silverleaf Resorts, Inc<br>1221 Riverbend Suite 120<br>Dallas, TX 75247  |          |                                       | ,   |              |              |           |                       |
| A CCOUNT NO  |          |                                       | Pediatric Dental Services. 6/2010.  |              |              |           | 10,395.37             |
| ACCOUNT NO.  The Kids Dentist 232 Park Street West Springfield, MA 01089                                       | -        |                                       | Todiatile Delital Gervices. W2010.  |              |              |           |                       |
|  |          |                                       |   |              |              |           | 108.00                |
| Sheet no. 2 of 2 continuation sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims    |          |                                       | (Total of th  |              | age          | ;)        | \$ 10,750.37          |
|  |          |                                       | (Use only on last page of the completed Schedule F. Report<br>the Summary of Schedules, and if applicable, on the St<br>Summary of Certain Liabilities and Relate | als<br>tatis | tica         | n<br>al   | \$ 53,014.45          |

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(If known)

IN RE Reid, Clarence Mitchell

Debtor(s)

Case No. **11-31802** 

#### SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser," "Agent," etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

| NAME AND MAILING ADDRESS, INCLUDING ZIP CODE OF OTHER PARTIES TO LEASE OR CONTRACT | DESCRIPTION OF CONTRACT OR LEASE AND NATURE OF DEBTOR'S INTEREST. STATE WHETHER LEASE IS FOR NONRESIDENTIAL REAL PROPERTY. STATE CONTRACT NUMBER OF ANY GOVERNMENT CONTRACT. |
|--|--|
| ert Byrne<br>Valdorf Street<br>ingfield, MA 01109                                  | Residential Lease for debtors' rental property located at 4 Waldorf Street, Springfield, MA 01109.   |
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IN RE Reid, Clarence Mitchell

Case No. 11-31802

**SCHEDULE H - CODEBTORS** 

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by the debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight-year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Check this box if debtor has no codebtors.

| NAME AND ADDRESS OF CODEBTOR | NAME AND ADDRESS OF CREDITOR |
|------------------------------|------------------------------|
|                              |                              |
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Debtor(s)

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(If known)

IN RE Reid, Clarence Mitchell

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Case No. 11-31802

#### SCHEDULE I - CURRENT INCOME OF INDIVIDUAL DEBTOR(S)

The column labeled "Spouse" must be completed in all cases filed by joint debtors and by every married debtor, whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. Do not state the name of any minor child. The average monthly income calculated on this form may differ from the current monthly income calculated on From 22A, 22B, or 22C.

| Debtor's Marital Status | S   | DEPENDENTS OF DEBTOR AND SPOU | SE                                    |
|-------------------------|---|-------------------------------|---------------------------------------|
| Married                 | RELATIONSHIP(S): Parent Parent Child Child Spouse |                               | AGE(S):<br>79<br>80<br>14<br>15<br>46 |
| EMPLOYMENT:             | DEBTOR  |                               | SPOUSE                                |
| Occupation              | Health & Safety Manager                           | Child Care Provider           |                                       |
| Name of Employer        | Erland Construction, Inc.                         | Self                          |                                       |
| How long employed       | 5 years   | 1 year                        |                                       |
| Address of Employer     | 83 Second Avenue                                  | 37 Waldorf Street             |                                       |
|                         | Burlington, MA 01803                              | Springfield, MA 01109         | 9                                     |

|                   | <b>INCOME:</b> (Estimate of average or projected monthly income at time case filed)            | DEBTOR            | SPOUSE   |
|-------------------|--|-------------------|----------|
|                   | 1. Current monthly gross wages, salary, and commissions (prorate if not paid monthly)          | \$<br>6,607.47 \$ |          |
| S<br>S            | 2. Estimated monthly overtime  | \$<br>\$          |          |
| ware              | 3. SUBTOTAL  | \$<br>6,607.47 \$ | 0.00     |
| Son               | 4. LESS PAYROLL DEDUCTIONS   |                   |          |
| rms               | a. Payroll taxes and Social Security   | \$<br>860.99 \$   |          |
| Ļ                 | b. Insurance   | \$<br>252.55 \$   |          |
| 424]              | c. Union dues  | \$                |          |
| 38-2              | d. Other (specify) <b>Pop, vision,</b>   | \$                |          |
| 6-00<br>6-00      |  | \$<br>\$ _        |          |
| φ<br><u>-</u><br> | 5. SUBTOTAL OF PAYROLL DEDUCTIONS  | \$<br>1,888.08 \$ | 0.00     |
| ng,<br>L          | 6. TOTAL NET MONTHLY TAKE HOME PAY   | \$<br>4,719.39 \$ | 0.00     |
| = -               |  |                   | •        |
| _<br>_            | 7. Regular income from operation of business or profession or farm (attach detailed statement) | \$<br>\$          | 1,061.13 |
| 1-20 <sub>1</sub> | 8. Income from real property   | \$<br>850.00 \$   |          |
| 1995              | 9. Interest and dividends  | \$<br>\$          |          |
| ම                 | 10. Alimony, maintenance or support payments payable to the debtor for the debtor's use or     |                   |          |
|                   | that of dependents listed above  | \$<br>\$          |          |
|                   | 11. Social Security or other government assistance   |                   |          |
|                   | (Specify)  | \$<br>\$          |          |
|                   |  | \$<br>\$          |          |
|                   | 12. Pension or retirement income   | \$<br>\$          |          |
|                   | 13. Other monthly income   |                   |          |
|                   | (Specify)  | \$<br>\$          |          |
|                   |  | \$<br>\$          |          |
|                   |  | \$<br>\$          |          |
|                   | 14. SUBTOTAL OF LINES 7 THROUGH 13   | \$<br>850.00 \$   | 1.061.13 |

#### 14. SUBTOTAL OF LINES 7 THROUGH 13

**15. AVERAGE MONTHLY INCOME** (Add amounts shown on lines 6 and 14)

| \$<br><u>850.00</u> \$ | 1,061.13 |
|------------------------|----------|
| \$<br>5,569.39 \$      | 1,061.13 |

**16. COMBINED AVERAGE MONTHLY INCOME**: (Combine column totals from line 15; if there is only one debtor repeat total reported on line 15)

\$ \_\_\_\_\_6,630.52

(Report also on Summary of Schedules and, if applicable, on Statistical Summary of Certain Liabilities and Related Data)

17. Describe any increase or decrease in income reasonably anticipated to occur within the year following the filing of this document: **None** 

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Document

IN RE Reid, Clarence Mitchell

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Case No. 11-31802

Debtor(s) (If known)

#### SCHEDULE J - CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S)

| Complete this schedule by estimating the average or projected monthly expenses of the debtor and the debtor's family at time case filed. Prorate any payments | made biweekly, |
|---|----------------|
| quarterly, semi-annually, or annually to show monthly rate. The average monthly expenses calculated on this form may differ from the deductions from          | income allowed |
| on Form22A or 22C.  |                |

Check this box if a joint petition is filed and debtor's spouse maintains a separate household. Complete a separate schedule of expenditures labeled "Spouse." 1. Rent or home mortgage payment (include lot rented for mobile home) 2,419.41 a. Are real estate taxes included? Yes \_ No \_\_\_\_ b. Is property insurance included? Yes ✓ No 2. Utilities: a. Electricity and heating fuel \$ 320.00 b. Water and sewer 110.00 c. Telephone 177.00 d. Other Fuel Oil 200.00 \$ **Sprint Wireless - 4 Phones** 290.00 3. Home maintenance (repairs and upkeep) \$ 25.00 4. Food 750.00 5. Clothing 75.00 6. Laundry and dry cleaning 100.00 7. Medical and dental expenses 30.00 8. Transportation (not including car payments) 160.00 9. Recreation, clubs and entertainment, newspapers, magazines, etc. 78.00 10. Charitable contributions 192.00 11. Insurance (not deducted from wages or included in home mortgage payments) a. Homeowner's or renter's b. Life 131.00 c. Health d. Auto e. Other 12. Taxes (not deducted from wages or included in home mortgage payments) \$ (Specify) 13. Installment payments: (in chapter 11, 12 and 13 cases, do not list payments to be included in the plan) \$ 388.00 b. Other Safe Home Security System 20.00 14. Alimony, maintenance, and support paid to others 15. Payments for support of additional dependents not living at your home \$ 16. Regular expenses from operation of business, profession, or farm (attach detailed statement) \$ 17. Other **Tolls** 70.00

18. AVERAGE MONTHLY EXPENSES (Total lines 1-17. Report also on Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data.

5,633.41

19. Describe any increase or decrease in expenditures anticipated to occur within the year following the filing of this document: None

#### 20. STATEMENT OF MONTHLY NET INCOME

| a. Average monthly income from Line 15 of Schedule I | \$ . | 6,630.52 |
|--|------|----------|
| b. Average monthly expenses from Line 18 above       | \$   | 5,633.41 |
| c. Monthly net income (a. minus b.)                  | \$   | 997.11   |

Document

Debtor(s)

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(If known)

(Print or type name of individual signing on behalf of debtor)

IN RE Reid, Clarence Mitchell

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Case No. 11-31802

#### DECLARATION CONCERNING DEBTOR'S SCHEDULES

#### DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

I declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of **16** sheets, and that they are true and correct to the best of my knowledge, information, and belief. Date: October 27, 2011 Signature: /s/ Clarence Mitchell Reid Debtor **Clarence Mitchell Reid** Signature: \_ (Joint Debtor, if any) [If joint case, both spouses must sign.] DECLARATION AND SIGNATURE OF NON-ATTORNEY BANKRUPTCY PETITION PREPARER (See 11 U.S.C. § 110) I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342 (b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required by that section. Printed or Typed Name and Title, if any, of Bankruptcy Petition Preparer Social Security No. (Required by 11 U.S.C. § 110.) If the bankruptcy petition preparer is not an individual, state the name, title (if any), address, and social security number of the officer, principal, responsible person, or partner who signs the document. Address Signature of Bankruptcy Petition Preparer Date Names and Social Security numbers of all other individuals who prepared or assisted in preparing this document, unless the bankruptcy petition preparer is not an individual: If more than one person prepared this document, attach additional signed sheets conforming to the appropriate Official Form for each person. A bankruptcy petition preparer's failure to comply with the provision of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. § 110; 18 U.S.C. § 156. DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP (the president or other officer or an authorized agent of the corporation or a member or an authorized agent of the partnership) of the (corporation or partnership) named as debtor in this case, declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of \_\_\_\_\_ sheets (total shown on summary page plus 1), and that they are true and correct to the best of my knowledge, information, and belief. Signature: \_

[An individual signing on behalf of a partnership or corporation must indicate position or relationship to debtor.]

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| IN RE:   | Case No. <u>11-31</u>         | 802                        |
|--|-------------------------------|----------------------------|
| Reid, Clarence Mitchell  | Chapter <b>13</b>             |                            |
| Debtor(s)  |                               |                            |
| BUSINESS INCOME AND EXPEN  | NSES                          |                            |
| FINANCIAL REVIEW OF THE DEBTOR'S BUSINESS (Note: ONLY INCLU-<br>operation.)  | <u>JDE</u> information direct | ly related to the business |
| PART A - GROSS BUSINESS INCOME FOR THE PREVIOUS 12 MONTHS:   |                               |                            |
| 1. Gross Income For 12 Months Prior to Filing:   | \$                            |                            |
| PART B - ESTIMATED AVERAGE FUTURE GROSS MONTHLY INCOME:  |                               |                            |
| 2. Gross Monthly Income:   |                               | \$1,061.13                 |
| PART C - ESTIMATED FUTURE MONTHLY EXPENSES:  |                               |                            |
| <ol> <li>Net Employee Payroll (Other Than Debtor)</li> <li>Payroll Taxes</li> <li>Unemployment Taxes</li> <li>Worker's Compensation</li> <li>Other Taxes</li> <li>Inventory Purchases (Including raw materials)</li> <li>Purchase of Feed/Fertilizer/Seed/Spray</li> <li>Rent (Other than debtor's principal residence)</li> <li>Utilities</li> <li>Office Expenses and Supplies</li> <li>Repairs and Maintenance</li> <li>Vehicle Expenses</li> <li>Travel and Entertainment</li> <li>Equipment Rental and Leases</li> <li>Legal/Accounting/Other Professional Fees</li> <li>Insurance</li> <li>Employee Benefits (e.g., pension, medical, etc.)</li> <li>Payments to be Made Directly by Debtor to Secured Creditors for Pre-Petition Business Debts (Specify):</li> </ol> | \$                            |                            |
| 21. Other (Specify):   | \$                            |                            |
| 22. Total Monthly Expenses (Add items 3-21)  |                               | \$                         |
| PART D - ESTIMATED AVERAGE <u>NET</u> MONTHLY INCOME   |                               |                            |
|  |                               |                            |

1,061.13

23. **AVERAGE NET MONTHLY INCOME** (Subtract Item 22 from Item 2)

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Filed 10/27/11

**District of Massachusetts** 

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IN RE: Case No. 11-31802 Reid, Clarence Mitchell Chapter 13 Debtor(s)

#### STATEMENT OF FINANCIAL AFFAIRS

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. To indicate payments, transfers and the like to minor children, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 -25. If the answer to an applicable question is "None," mark the box labeled "None." If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

#### **DEFINITIONS**

"In business." A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time. An individual debtor also may be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

"Insider." The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any owner of 5 percent or more of the voting or equity securities of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; any managing agent of the debtor. 11 U.S.C. § 101.

#### 1. Income from employment or operation of business

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the two years immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT SOURCE

0.00 2011 Wages to Date - \$58,089.00 2010 Wages - \$82,541.00 2009 Wages - \$101,699.00

#### 2. Income other than from employment or operation of business

State the amount of income received by the debtor other than from employment, trade, profession, operation of the debtor's business during the two years immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT SOURCE

0.00 2010 IRA - \$10.900.00 2010 Real Estate Loss - \$2.181.00 2010 Dividends - \$2.00 2010 Taxable Credit - \$22.00 2009 Pension - \$14.000.00 2009 Real Estate Loss - \$5,402.00

#### 3. Payments to creditors

Complete a. or b., as appropriate, and c.

a. Individual or joint debtor(s) with primarily consumer debts: List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within 90 days immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$600. Indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

None b. Debtor whose debts are not primarily consumer debts: List each payment or other transfer to any creditor made within 90 days immediately preceding the commencement of the case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$5,850.\* If the debtor is an individual, indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments and other transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

\* Amount subject to adjustment on 4/01/13, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

c. All debtors: List all payments made within one year immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

#### 4. Suits and administrative proceedings, executions, garnishments and attachments

a. List all suits and administrative proceedings to which the debtor is or was a party within one year immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

CAPTION OF SUIT AND CASE NUMBER

NATURE OF PROCEEDING

COURT OR AGENCY AND LOCATION **Springfield District Court, 50** 

STATUS OR DISPOSITION Active

Capital One v. Clarence Reid 1123SC2437

Wells Fargo v. Clarence Reid

Small Claims

State Street, Springfield, MA 01103-2021

**Preforeclosure** 

Springfield District Court, 50

Active

State Street, Springfield, MA

01103-2021

b. Describe all property that has been attached, garnished or seized under any legal or equitable process within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

#### 5. Repossessions, foreclosures and returns

List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

#### 6. Assignments and receiverships

a. Describe any assignment of property for the benefit of creditors made within 120 days immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and joint petition is not filed.)

b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

#### 7. Gifts

None List all gifts or charitable contributions made within one year immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON OR ORGANIZATION Shiloh SDA

RELATIONSHIP TO DEBTOR, IF ANY Member

DATE OF GIFT Weekly

DESCRIPTION AND VALUE OF GIFT **Donations are about**  797 State Street Springfield, MA 01109

#### 8. Losses

None List all losses from fire, theft, other casualty or gambling within one year immediately preceding the commencement of this case or since the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

#### 9. Payments related to debt counseling or bankruptcy

List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under bankruptcy law or preparation of a petition in bankruptcy within **one year** immediately preceding the commencement of this case.

NAME AND ADDRESS OF PAYEE Richard S. Ravosa One South Avenue

DATE OF PAYMENT, NAME OF PAYOR IF OTHER THAN DEBTOR 8/31/2011

AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY 2,000.00

#### Natick, MA 01760 10. Other transfers

a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within two years immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

b. List all property transferred by the debtor within ten years immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

#### 11. Closed financial accounts

List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within **one year** immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF INSTITUTION **LPL Financial One Beacon Street** 

TYPE AND NUMBER OF ACCOUNT AND AMOUNT OF FINAL BALANCE Retirement

AMOUNT AND DATE OF SALE OR CLOSING 10/2011

#### 12. Safe deposit boxes

Boston, MA 02108-3106

None List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

#### 13. Setoffs

None List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within 90 days preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

#### 14. Property held for another person

None List all property owned by another person that the debtor holds or controls.

 $\checkmark$ 

#### 15. Prior address of debtor

If debtor has moved within three years immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

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#### 16. Spouses and Former Spouses

If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within eight years immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

#### 17. Environmental Information

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law.

a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law.

b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

#### 18. Nature, location and name of business

a. If the debtor is an individual, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within six years immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within six years immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

> LAST FOUR DIGITS OF SOCIAL-SECURITY OR OTHER **INDIVIDUAL** TAXPAYER-I.D. NO. (ITIN)/COMPLETE EIN

NAME **BIM Systems Direct LLC**  **ADDRESS** 14 Glover Lane Willingboro, NJ 08046

**BEGINNING AND** NATURE OF **BUSINESS ENDING DATES** Container export 2005 - Present

shipping.

b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

 $\checkmark$ 

The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who is or has been, within six years immediately preceding the commencement of this case, any of the following: an officer, director, managing executive, or owner of more than 5 percent of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership, a sole proprietor, or self-employed in a trade, profession, or other activity, either full- or part-time.

(An individual or joint debtor should complete this portion of the statement only if the debtor is or has been in business, as defined above, within the six years immediately preceding the commencement of this case. A debtor who has not been in business within those six years should go directly to the signature page.)

|               | Case 11-31802 Doc 13 Filed 10/27/11 Entered 10/27/11 11:18:47 Desc Main  Document Page 37 of 38   |  |  |
|---------------|---|--|--|
| 19. B         | ooks, records and financial statements  |  |  |
| None          | a. List all bookkeepers and accountants who within the <b>two years</b> immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor.  |  |  |
| None          | b. List all firms or individuals who within the <b>two years</b> immediately preceding the filing of this bankruptcy case have audited the books of account and records, or prepared a financial statement of the debtor.   |  |  |
| None          | c. List all firms or individuals who at the time of the commencement of this case were in possession of the books of account and records of the debtor. If any of the books of account and records are not available, explain.  |  |  |
| None          | d. List all financial institutions, creditors, and other parties, including mercantile and trade agencies, to whom a financial statement was issued within the <b>two years</b> immediately preceding the commencement of the case by the debtor.   |  |  |
| 20. Ir        | nventories  |  |  |
| None          | a. Dist the dates of the last two inventories taken of your property, the name of the person who supervised the taking of each inventory, and the   |  |  |
| None          | b. List the name and address of the person having possession of the records of each of the two inventories reported in a., above.   |  |  |
| 21. C         | urrent Partners, Officers, Directors and Shareholders   |  |  |
| None          | , as it the decisi is a parameterisp, not the material and percentage of parameters of each member of the parameterisp.   |  |  |
| None          | b. If the debtor is a corporation, list all officers and directors of the corporation, and each stockholder who directly or indirectly owns, controls or holds 5 percent or more of the voting or equity securities of the corporation.   |  |  |
| Clare<br>37 W | NATURE AND PERCENTAGE IE AND ADDRESS TITLE OF STOCK OWNERSHIP Rence Reid Valdorf Street Ingfield, MA 01109  |  |  |
| Garti<br>14 G | h Reid<br>lover Lane<br>ngboro, NJ 08046  |  |  |
| 22. F         | ormer partners, officers, directors and shareholders  |  |  |
| None          | a. If the debtor is a partnership, list each member who withdrew from the partnership within <b>one year</b> immediately preceding the commencement of this case.   |  |  |
| None          | b. If the debtor is a corporation, list all officers, or directors whose relationship with the corporation terminated within <b>one year</b> immediately preceding the commencement of this case.   |  |  |
| 23. W         | Vithdrawals from a partnership or distributions by a corporation  |  |  |
|               | If the debtor is a partnership or corporation, list all withdrawals or distributions credited or given to an insider, including compensation in any form, bonuses, loans, stock redemptions, options exercised and any other perquisite during <b>one year</b> immediately preceding the commencement of this |  |  |

case.

#### 24. Tax Consolidation Group

None If the debtor is a corporation, list the name and federal taxpayer identification number of the parent corporation of any consolidated group for tax purposes of which the debtor has been a member at any time within six years immediately preceding the commencement of the case.

#### 25. Pension Funds.

If the debtor is not an individual, list the name and federal taxpayer identification number of any pension fund to which the debtor, as an employer, has been responsible for contributing at any time within six years immediately preceding the commencement of the case.

[If completed by an individual or individual and spouse]

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct.

| Date: October 27, 2011 | Signature /s/ Clarence Mitchell Reid of Debtor | Clarence Mitchell Reid |
|------------------------|--|------------------------|
| Date:                  | Signature of Joint Debtor (if any)             |                        |
|                        | <b>0</b> continuation pages attached           |                        |

Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. § 152 and 3571.